



## TRISH JACKSON

New Hampshire Honorary State Regent

**Candidate for the Office of Vice President General**

Joined April 12, 2003

Molly Stark Chapter, New Hampshire

Endorsed at the 123rd New Hampshire State Conference

### **National DAR Service:**

National Chair: DAR Leadership Training 2022-2025

Member, CDRC Committee 2022-2025

Triple Crown distinction: DAR Leadership Training courses New Members, New Horizons and Committee Leaders.

America 250! Membership Task Force 2017-2019

Congressional Appointments: House Committee: D-Street Doors 2014-2015;

President General Project Sales: Congress 2022-2025

Heritage Club member, Sustaining member, 1890 Giving Circle: Topaz Level 2024

Member: National Officers Club, State Regent's Club, National Chairman's Association

Lineage Research Volunteer: 5 stars, Volunteer Genealogist, GEP Courses 1-8

NSDAR Parade Participation: July 4<sup>th</sup> Parade: 2022

State Campaign Manager: New Hampshire: Storage Administration: 2025

**State and Chapter Service:**

Served as State Regent 2019-2022, Assistant Treasurer 2016-2019

Highlights of State Regency include: 4 new chapters organized, 2 America 250! markers placed (boyhood home of General John Stark and historic Fort Constitution), \$20,000 donation and marker to Cathedral of the Pines: State Regent Project

**State Chairmanships:** DAR Good Citizens 2004-2007, Children of the American Revolution 2013-2016; DAR Magazine 2016-2022, Membership 2019-2022, America 250! 2022-2025, Chapter Development and Revitalization Committee 2022-2025, Master Reports 2022-2025

**Committees:** Finance 2016-2025, Credentials 2016-19

**Club Offices:** President, Chapter Regents' Club 2015-16, Vice President, Chapter Regents' Club 2013-2015

**Member:** Cameo Club, Chapter Regents' Club, State Officers' Club

**New Hampshire DAR Awards:** Outstanding DAR Service for Veterans award: 2016; Volunteer Genealogist of the Year: 2020; Volunteer Information Specialist of the Year: 2022

**Molly Stark Chapter Offices:** Regent 2011-2016, 2022 - present; Vice Regent 2010-2011; Recording Secretary 2019-2022, Treasurer 2016-2019; Registrar 2004-2010;

**Chairmanships:** Children of the American Revolution 2004-2010, Bylaws 2016-2019, Flag of the United States of America 2014-2016; Membership 2016-2018, Scholarship Committee 2016-2019, John Stark House Chairman: 2016-2022, Public Relations 2015-2019

**Recognition:** Honorary Chapter Regent 2011, Two Hundred (200) Member for Member credits

## **Non-DAR Information**

Colgate University, Bachelor of Arts, Political Science; Member Division 1 Swim Team

**Appointments:** United States Citizen Stamp Advisory Committee: appointed by Postmaster General Louis DeJoy: 2024-2027; America 250! New Hampshire Semiquincentennial Commission: appointed by Governor Christopher Sununu: 2022-2026

**Children of the American Revolution: 30 years of involvement:** Senior National 2<sup>nd</sup> Vice President, Senior National Asst Organizing Secretary, Senior National Corresponding Secretary, Senior National Vice Pres: New England Region, Senior Natl. Honorary Vice President, NH Senior State President, Senior Society President, National Convention Chair)

**Parent Teacher Association:** Grinnell Elementary School PTA 2000-08, (President, Vice President, Treasurer, Recording Secretary), New Hampshire PTA Member and Unit of the Year, 2005

**SAR Recognition:** Martha Washington Medal, Daughters of Liberty Medal, SAR Medal of Appreciation, SAR/C.A.R. Bronze, Silver and Gold Awards, Lydia Darragh Award, Molly Pitcher Award